

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 17th January, 2024</b>										
<b>Time:</b>	<b>10.00 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Long <b>Vice Chairman</b> Cllr Taylor</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Nix</td></tr><tr><td>Cllr Allen</td><td>Cllr O'Callaghan</td></tr><tr><td>Cllr Bonham</td><td>Cllr Pannell</td></tr><tr><td>Cllr Carson</td><td>Cllr Rake</td></tr><tr><td>Cllr Hodgson</td><td></td></tr></table>	Cllr Abbott	Cllr Nix	Cllr Allen	Cllr O'Callaghan	Cllr Bonham	Cllr Pannell	Cllr Carson	Cllr Rake	Cllr Hodgson	
Cllr Abbott	Cllr Nix										
Cllr Allen	Cllr O'Callaghan										
Cllr Bonham	Cllr Pannell										
Cllr Carson	Cllr Rake										
Cllr Hodgson											
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Amelia Boulter - Democratic Services Specialist 01822 813651										

**1. Minutes**

**1 - 8**

To approve as a correct record the minutes of the meeting of the Committee held on 13 December 2023

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 2306/23/FUL**

**9 - 26**

**Ivybridge Motors Ltd, Fore Street, Ivybridge. PL21 9AE**

READVERTISEMENT (revised plans) Change of use from sale of motor vehicles to sale of building supplies and associated works.

**(b) 1505/23/FUL**

**27 - 36**

**Land at Sx 654 517, New Mills Industrial Estate, Modbury**

READVERTISEMENT (notice served on land owner)  
Provision of 3 bedroom dwelling (log cabin) to accommodate graduate vets/nurses.

**PLEASE NOTE: THE FOLLOWING AGENDA ITEMS WILL NOT BEGIN BEFORE 2.00pm**

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|---|----------------|
| <b>(c) 2981/23/VAR</b>  | <b>37 - 44</b> |
| <b>The Crab Shed, The Fish Quay, Gould Road, Salcombe. TQ8 8DU</b>  |                |
| Variation of condition 9 (flood survey & removal of permitted building) of planning approval 41/0189/13/F to postpone the proposed Flood Survey from 2033 and allow the building to be retained on site until 2044 (retrospective) (resubmission of 1137/23/VAR). |                |
| <b>(d) 3855/23/CLP</b>  | <b>45 - 48</b> |
| <b>Totnes, Skatepark</b>  |                |
| Application for a Lawful Development Certificate for removal of existing modular steel skatepark ramps and construction of a new spray concrete skatepark on part of the existing site with an extension.   |                |
| <b>7. Planning Appeals Update</b>   | <b>49 - 52</b> |
| <b>8. Update on Undetermined Major Applications</b>   | <b>53 - 58</b> |