

## **SOUTH HAMS DISTRICT COUNCIL: EXECUTIVE LEADER'S FORWARD PLAN**

This is the Leader of Council's provisional forward plan for the four months starting June 2019. It provides an indicative date for matters to be considered by the Executive. Where possible, the Executive will keep to the dates shown in the plan. However, it may be necessary for some items to be rescheduled and other items added.

The forward plan is published to publicise consultation dates and enable dialogue between the Executive and all councillors, the public and other stakeholders. It will also assist the Council's Overview and Scrutiny Panel in planning their contribution to policy development and holding the Executive to account.

Local authorities are required to publish updated forward plans on a monthly basis. The Plan is published in hard copy and on the Council's website ([www.southhams.gov.uk](http://www.southhams.gov.uk))

**Members of the public are welcome to attend all meetings of the Executive, which are normally held at Follaton House, Totnes, and normally start at 10.00 am. If advance notice has been given, questions can be put to the Executive at the beginning of the meeting.**

*The Executive consists of six Councillors. Each has responsibility for a particular area of the Council's work.*

*Cllr John Tucker – Leader of the Council*

*Cllr Simon Wright – Deputy Leader*

*Cllr Keith Wingate – lead Executive Member for Business Development*

*Cllr Rufus Gilbert – lead Executive Member for Commercial Services*

*Cllr Hilary Bastone – lead Executive Member for Customer First*

*Cllr Nicky Hopwood – lead Executive Member for Customer First and Support Services*

Further information on the workings of the Executive, including latest information on agenda items, can be obtained by contacting the Member Services Section on 01803 861185 or by e-mail to [member.services@southhams.gov.uk](mailto:member.services@southhams.gov.uk)

**All items listed in this Forward Plan will be discussed in public at the relevant meeting, unless otherwise indicated**

**KEY DECISIONS TO BE TAKEN BY THE EXECUTIVE**

| <b>Portfolio Area</b>  | <b>Report Title and Summary</b>  | <b>Lead Officer/<br/>Member</b> | <b>Documents to be<br/>considered in making<br/>decision</b>             | <b>Date of<br/>Decision</b> | <b>Consultees and means<br/>of Consultation</b> |
|------------------------|--|---------------------------------|--|-----------------------------|---|
| <b>OTHER DECISIONS</b> |  |                                 |  |                             |   |
| Customer First         | <b>Title:</b> Coastal Concordat<br><b>Purpose of report:</b> To consider the Concordat agreed between SHDC and Marine Management Organisation in respect of planning matters below the mean low tide                                 | TJ/ Cllr<br>Bastone             | Report of the Head of Place Making Practice<br><br>Coastal Concordat     | Date tbc                    |   |
| Leader                 | <b>Title:</b> Draft Corporate Strategy Delivery Plans<br><b>Purpose of report:</b> To consider the draft delivery plans for each of the Corporate Strategy Themes (Homes, Communities, Enterprise, Environment, Wellbeing & Council) | NT/ Leader                      | Report of the Commissioning Manager<br><br>Draft Strategy Delivery Plans | June 2019                   |   |
| <i>Customer First</i>  | <b>Title:</b> <i>Customer Satisfaction</i><br><b>Purpose of report:</b> <i>To provide monthly update on Customer Satisfaction Action Plan.</i>   | <i>NT/Cllr<br/>Bastone</i>      | <i>Report of the<br/>Commissioning Manager</i>                           | <i>Monthly</i>              |   |
| Customer First         | <b>Title:</b> Review of the Housing Assistance Policy<br><b>Purpose of report:</b> To recommend to Council to any necessary changes following a review of the Housing Assistance Policy  | DS/Cllr<br>Hopwood              | Report of the Senior Specialist Environmental Health                     | 6 June 2019                 |   |
| Leader - Assets        | <b>Title:</b> Dartmouth Health Hub Update Report<br><b>Purpose of Report:</b> To report on progress and seek approval for next steps, including any finance requirements   | CB/Cllr<br>Tucker               | Report of Head of Assets   | 6 June 2019                 |   |
| Leader - Assets        | <b>Title:</b> Granting of a Long Lease<br><b>Purpose of Report:</b> To consider approval of a long lease for investment purposes   | CB/Cllr<br>Tucker               | Report of Head of Assets   | 6 June 2019                 |   |
|                        |  |                                 |  |                             |   |



