

# South Hams Executive



<b>Title:</b>	<b>Agenda</b>						
<b>Date:</b>	<b>Thursday, 21st September, 2023</b>						
<b>Time:</b>	<b>10.00 am</b>						
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>						
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Brazil <b>Vice Chairman</b> Cllr Thomas</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Hopwood</td></tr><tr><td>Cllr Birch</td><td>Cllr McKay</td></tr><tr><td>Cllr Hodgson</td><td>Cllr O'Callaghan</td></tr></table>	Cllr Abbott	Cllr Hopwood	Cllr Birch	Cllr McKay	Cllr Hodgson	Cllr O'Callaghan
Cllr Abbott	Cllr Hopwood						
Cllr Birch	Cllr McKay						
Cllr Hodgson	Cllr O'Callaghan						
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.						
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk						

<b>1. Minutes</b>	<b>1 - 10</b>
to approve as a correct record the minutes of the meeting of the Executive held on 28 June 2023	
<b>2. Urgent Business</b>	
brought forward at the discretion of the Chairman;	
<b>3. Division of Agenda</b>	
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;	
<b>4. Declarations of Interest</b>	
In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;	
<b>5. Public Question Time</b>	<b>11 - 12</b>
a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;	
<b>6. Executive Forward Plan</b>	<b>13 - 20</b>
<b>7. Draft Corporate Strategy</b>	<b>21 - 46</b>
<b>8. Climate Change &amp; Biodiversity Emergency Verbal Update - Standing Agenda Item</b>	
<b>9. Progress Update on Housing Projects</b>	<b>47 - 60</b>
<b>10. Delivering our Strategic Outcomes for Housing</b>	<b>61 - 72</b>
<b>11. Delivering Strategic Priorities Through Community Services and Operations</b>	<b>73 - 82</b>
<b>12. Supporting our Care Leavers: Council Tax</b>	<b>83 - 92</b>
<b>13. Planning Improvement Plan Update</b>	<b>93 - 102</b>
<b>14. Totnes Neighbourhood Plan</b>	<b>103 - 250</b>

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<b>15.</b> Proposed Changes to the Council Tax Reduction Scheme 2024/25	251 - 258
<b>16.</b> Integrated Performance Management Report January 2023 - June 2023	259 - 280
<b>17.</b> 2022 / 23 Final Revenue and Capital Outturn	281 - 300
<b>18.</b> Review of Capital Programme (Capital Programme Monitoring) and Review of Earmarked Reserves	301 - 318
<b>19.</b> Revenue Budget Monitoring Report 2023 / 24	319 - 330
<b>20.</b> Medium Term Financial Strategy 2024/25 to 2026/27	331 - 354