

South Hams Special Council



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| Title: | Agenda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: | Wednesday, 8th June, 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Time: | 4.00 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Venue: | Council Chamber - Follaton House | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Members: | <p style="text-align: center;">Chairman Cllr Austen Vice Chairman Cllr Taylor</p> <p><i>Members:</i></p> <table><tbody><tr><td>Cllr Abbott</td><td>Cllr Long</td></tr><tr><td>Cllr Baldry</td><td>Cllr McKay</td></tr><tr><td>Cllr Bastone</td><td>Cllr O'Callaghan</td></tr><tr><td>Cllr Birch</td><td>Cllr Pannell</td></tr><tr><td>Cllr Brazil</td><td>Cllr Pearce</td></tr><tr><td>Cllr Brown</td><td>Cllr Pennington</td></tr><tr><td>Cllr Chown</td><td>Cllr Pringle</td></tr><tr><td>Cllr Foss</td><td>Cllr Reeve</td></tr><tr><td>Cllr Hawkins</td><td>Cllr Rose</td></tr><tr><td>Cllr Hodgson</td><td>Cllr Rowe</td></tr><tr><td>Cllr Holway</td><td>Cllr Smerdon</td></tr><tr><td>Cllr Hopwood</td><td>Cllr Spencer</td></tr><tr><td>Cllr Jackson</td><td>Cllr Sweett</td></tr><tr><td>Cllr Jones</td><td>Cllr Thomas</td></tr><tr><td>Cllr Kemp</td><td></td></tr></tbody></table> | Cllr Abbott | Cllr Long | Cllr Baldry | Cllr McKay | Cllr Bastone | Cllr O'Callaghan | Cllr Birch | Cllr Pannell | Cllr Brazil | Cllr Pearce | Cllr Brown | Cllr Pennington | Cllr Chown | Cllr Pringle | Cllr Foss | Cllr Reeve | Cllr Hawkins | Cllr Rose | Cllr Hodgson | Cllr Rowe | Cllr Holway | Cllr Smerdon | Cllr Hopwood | Cllr Spencer | Cllr Jackson | Cllr Sweett | Cllr Jones | Cllr Thomas | Cllr Kemp | |
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| Cllr Brown | Cllr Pennington | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Chown | Cllr Pringle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Cllr Hawkins | Cllr Rose | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Hodgson | Cllr Rowe | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Holway | Cllr Smerdon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Hopwood | Cllr Spencer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Jackson | Cllr Sweett | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Jones | Cllr Thomas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cllr Kemp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Committee administrator: | Democratic.Services@swdevon.gov.uk | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1. Urgent Business

the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency;

2. Exempt Information

to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;

3. Declarations of Interest

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

4. Council's Waste and Recycling Service - Performance

'in accordance with Council Procedure Rule 3.1(f), five Members of the Council have requested that a Special Meeting of Full Council be called to provide for 'the attendance by a representative of FCC, the Council's Waste Collection Contractor, for the purposes of presenting a report to Members on its performance in the delivery of the waste service following by Questions and Answers.'