

# West Devon Hub Committee



West Devon  
Borough  
Council

<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Tuesday, 2nd November, 2021</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Chamber - Kilworthy Park</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Jory <b>Vice Chairman</b> Cllr Cheadle</p> <p><i>Members:</i> Cllr Edmonds Cllr Crozier Cllr Mott Cllr Daniel Cllr Leech Cllr Ratcliffe Cllr Pearce</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk

**1. Apologies for absence**

**2. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting.

If Councillors have any questions relating to predetermination, bias or interests in items on this Agenda, then please contact the Monitoring Officer in advance of the meeting.

**3. Items Requiring Urgent Attention**

To consider those items which, in the opinion of the Chairman, should be considered by the Meeting as matters of urgency (if any)

**4. Confirmation of Minutes**

**1 - 8**

Minutes of meeting held 21 September 2021

**5. Public questions - a period of up to 15 minutes is available to deal with issues raised by the public**

**6. Hub Committee Forward Plan**

**9 - 12**

**7. Planning Improvement Plan - Phase 2 Resources**

**13 - 20**

**8. Tenancy Strategy Review 2021**

**21 - 56**

**9. Fusion Lifestyle -Leisure Contract Support Update**

**57 - 128**

**10. Public Space Protection Order - Alcohol and Anti-Social Behaviour**

**To follow**

**11. Write-Off Report for Quarter 1 and 2**

**129 - 138**

**12. Reports of Other Bodies:**

**139 - 144**

**(a) Overview and Scrutiny Committee Meeting – 5  
October 2021**