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# South Hams Executive



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| <b>Title:</b>  | <b>Agenda</b>   |
| <b>Date:</b>   | Thursday, 3rd March, 2022   |
| <b>Time:</b>   | 10.00 am  |
| <b>Venue:</b>  | Council Chamber - Follaton House  |
| <b>Full Members:</b>   | <p style="text-align: center;"><b>Chairman</b> Cllr Pearce<br/><b>Vice Chairman</b> Cllr Bastone</p> <p><i>Members:</i> Cllr Baldry Cllr Holway<br/>Cllr Hawkins Cllr Hopwood</p>   |
| <b>Interests – Declaration and Restriction on Participation:</b> | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. |
| <b>Committee administrator:</b>                                  | Democratic.Services@swdevon.gov.uk  |

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| <b>1. Minutes</b>  | <b>1 - 10</b>    |
| to approve as a correct record the minutes of the meeting of the Executive held on 27 January 2022;  |                  |
| <b>2. Urgent Business</b>  |                  |
| brought forward at the discretion of the Chairman;   |                  |
| <b>3. Division of Agenda</b>   |                  |
| to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;  |                  |
| <b>4. Declarations of Interest</b>   |                  |
| In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting; |                  |
| <b>5. Public Question Time</b>   | <b>11 - 12</b>   |
| a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;  |                  |
| <b>6. Executive Forward Plan</b>   | <b>13 - 16</b>   |
| <b>7. Housing Crisis - Step On Scheme</b>  | <b>17 - 24</b>   |
| <b>8. Community Composting Scheme</b>  | <b>25 - 38</b>   |
| <b>9. Planning Improvement Plan Update: Local Validation List and Planning Charter</b>   | <b>39 - 48</b>   |
| <b>10. Regeneration and Investment Strategy</b>  | <b>49 - 60</b>   |
| <b>11. Month 10 Revenue Budget Monitoring Report 2021/22</b>   | <b>61 - 78</b>   |
| <b>12. Month 10 Capital Programme Monitoring Report 2021/22</b>  | <b>79 - 98</b>   |
| <b>13. Fusion Lifestyle - Leisure Contract Support Update</b>  | <b>99 - 178</b>  |
| <b>14. Reports of Bodies:</b>  |                  |
| <b>(a) Overview and Scrutiny Committee Meeting - 4 November 2021;</b>  | <b>179 - 188</b> |

**(b) Overview and Scrutiny Committee Meeting - 20 January 2022**

**189 - 196**