

# South Hams Council



<b>Title:</b>	<b>Agenda</b>																												
<b>Date:</b>	<b>Thursday, 21st February, 2019</b>																												
<b>Time:</b>	<b>2.00 pm</b>																												
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>																												
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Holway <b>Vice Chairman</b> Cllr Rowe</p> <p><i>Members:</i></p> <table><tbody><tr><td>Cllr Baldry</td><td>Cllr Hitchins</td></tr><tr><td>Cllr Bastone</td><td>Cllr Hodgson</td></tr><tr><td>Cllr Birch</td><td>Cllr Hopwood</td></tr><tr><td>Cllr Blackler</td><td>Cllr May</td></tr><tr><td>Cllr Bramble</td><td>Cllr Pearce</td></tr><tr><td>Cllr Brazil</td><td>Cllr Pennington</td></tr><tr><td>Cllr Brown</td><td>Cllr Pringle</td></tr><tr><td>Cllr Cane</td><td>Cllr Saltern</td></tr><tr><td>Cllr Cuthbert</td><td>Cllr Smerdon</td></tr><tr><td>Cllr Foss</td><td>Cllr Steer</td></tr><tr><td>Cllr Gilbert</td><td>Cllr Tucker</td></tr><tr><td>Cllr Green</td><td>Cllr Vint</td></tr><tr><td>Cllr Hawkins</td><td>Cllr Wingate</td></tr><tr><td>Cllr Hicks</td><td>Cllr Wright</td></tr></tbody></table>	Cllr Baldry	Cllr Hitchins	Cllr Bastone	Cllr Hodgson	Cllr Birch	Cllr Hopwood	Cllr Blackler	Cllr May	Cllr Bramble	Cllr Pearce	Cllr Brazil	Cllr Pennington	Cllr Brown	Cllr Pringle	Cllr Cane	Cllr Saltern	Cllr Cuthbert	Cllr Smerdon	Cllr Foss	Cllr Steer	Cllr Gilbert	Cllr Tucker	Cllr Green	Cllr Vint	Cllr Hawkins	Cllr Wingate	Cllr Hicks	Cllr Wright
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.																												
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk																												

<b>1. Minutes</b>	<b>1 - 20</b>
to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Council held on 6 December 2018;	
<b>2. Urgent Business</b>	
the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency (any such item to be dealt with under 'Business Brought forward by the Chairman');	
<b>3. Exempt Information</b>	
to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;	
<b>4. Declarations of Interest</b>	
Members are invited to declare any personal; or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;	
<b>5. Chairman's Engagements</b>	
<b>6. Business Brought Forward by the Chairman</b>	
to consider business (if any) brought forward by the Chairman;	
<b>7. 2019/20 Revenue Budget Proposals</b>	<b>21 - 42</b>
<b>8. Capital Budget Proposals for 2019/20</b>	<b>43 - 58</b>
<b>9. Review of the Staffing Establishment</b>	<b>59 - 72</b>
<b>10. Peer Challenge Report</b>	<b>73 - 96</b>
<b>11. Draft Calendar of Meetings 2019/20</b>	<b>97 - 102</b>
<b>12. Council Tax Reduction Scheme 2019/20</b>	<b>103 - 250</b>
<b>13. South Devon AONB Management Plan Review 2019-2024 Final Draft</b>	<b>251 - 298</b>

<b>14. Tamar Valley AONB Management Plan Review 2019-2024 Final Draft</b>	<b>299 - 328</b>
<b>15. Questions</b> to consider the following questions (if any) received in accordance with Council Procedure Rule 8.	
<b>16. Notice of Motion</b> to consider the following motions received (if any) in accordance with Council Procedure Rule 10.1	
<b>17. Reports of Bodies</b> * Indicates minutes containing recommendations to Council	
<b>(a) Development Management Committee - 12 December 2018</b>	<b>329 - 336</b>
<b>(b) Executive * - 13 December 2018</b>	<b>337 - 348</b>
<b>(c) Development Management Committee - 16 January 2019</b>	<b>349 - 354</b>
<b>(d) Joint Overview &amp; Scrutiny Panel &amp; Development Management Committee - 24 January 2019</b>	<b>355 - 362</b>
<b>(e) Overview &amp; Scrutiny Panel *- 24 January 2019</b>	<b>363 - 370</b>
<b>(f) Salcombe Harbour Board * - 28 January 2019</b>	<b>371 - 378</b>
<b>(g) Audit Committee * - 31 January 2019</b>	<b>379 - 386</b>
<b>(h) Executive * - 7 February 2019</b>	<b>387 - 398</b>